

What Revival Looks Like
How Revival Acts
Acts 16:9-15

FIRED UP



Acts 16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next *day* to Neapolis;

12 And from thence to Philippi, which is the chief city of that part of Macedonia, *and* a colony: and we were in that city abiding certain days.

13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither*.

14 And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us*: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.

15 And when she was baptized, and her household, she besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And she constrained us.

I. THE ORGANIZATION

II. THE OPERATION

III. THE OPERATIVES: THE FOUNDING EMPHASIS – SIMON,

IV. THE OPERATIVES: THE FORWARDING EMPHASIS – STEPHEN,

V. THE OPERATIVES: THE FOUNDATIONAL EMPHASIS – SAUL/PAUL THE PIONEER,
13:1-21:26

A. The First Missionary Journey: Exploration, 13:1-15:35

B. The Second Missionary Journey: Expansion, 15:36-18:23a

1. The Fitting Proposal for Expanding the Work, 15:36-40

2. The Fruitful Progress in Expanding the Work, 15:41-16:40

a. A Time of Visitation, 15:41-16:5

(1) The High Road, 15:41-16:1a

(2) The High Point, 16:1b-3

(a) The Faithful Commencement of Timothy, 16:1b

(b) The Fine Commendation of Timothy, 16:2

(c) The Full Commitment of Timothy, 16:3

(3) The Highlights, 16:4-5

(a) The Local Churches Enlightened, 16:4

(b) The Local Churches Encouraged, 16:5a

(c) The Local Churches Enlarged, 16:5b

b. A Time of Vagueness, 16:6-8

(1) Paul Leading Westward – But Aware of the Spirit's Refusal,
16:6

(2) Paul Leaning Northward – But Aware of the Spirit's Restraint,
16:7

(3) Paul Looking Seaward – But Aware of the Spirit's Release,

Paul's Second Missionary Journey



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https://www.google.com/search?q=Paul%27s+second+missionary+journey&source=Inms&tbm=isch&sa=X&ved=0ahUKEwiT-bCirZLbAhUGz1MKHQAA7sQ_AUICigB&biw=1268&bih=885#imgrc=nGn_XIMT5ILXdM:

c. A Time of Vision, 16:9-11

(1) The Clarity of the Vision – The Nearby Macedonian, 16:9

Acts 16:9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

(2) The Confirmation of the Vision – The New Man, 16:10

Acts 16:10 And after he had seen the vision, **immediately we endeavoured to go** into Macedonia, assuredly gathering that **the Lord had called us** for to preach the gospel unto them.

(3) The Consequence of the Vision – The Next Move, 16:11

Acts 16:11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next *day* to Neapolis;





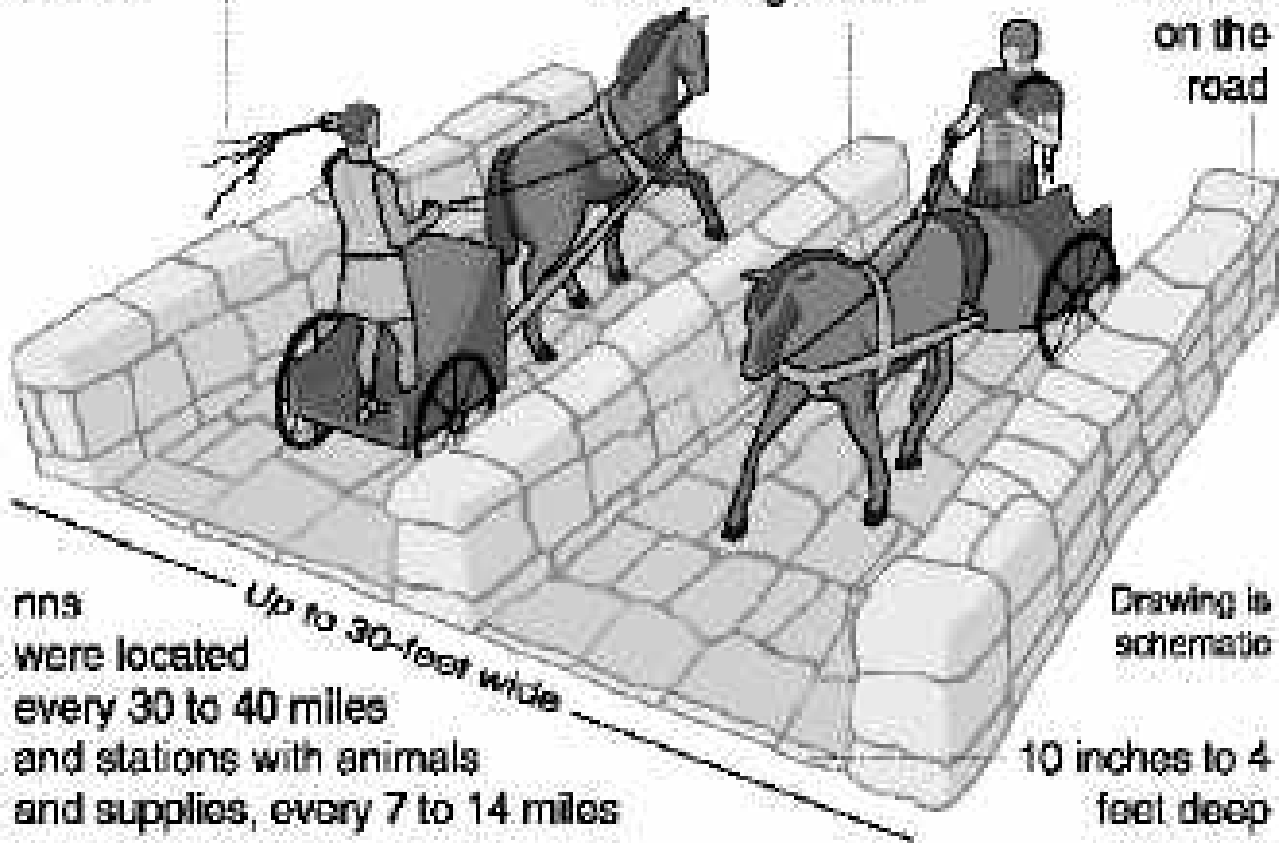
<http://pelgrimswegen.nl/rome-voorbij/langs-en-voorbij-rome/via-egnatia/>

The Roman road Via Egnatia, built between 146 and 120 B.C., stretched 535 miles from modern Albania's Adriatic Sea coast to modern Turkey.

Romans drove on the left to avoid whipping other drivers

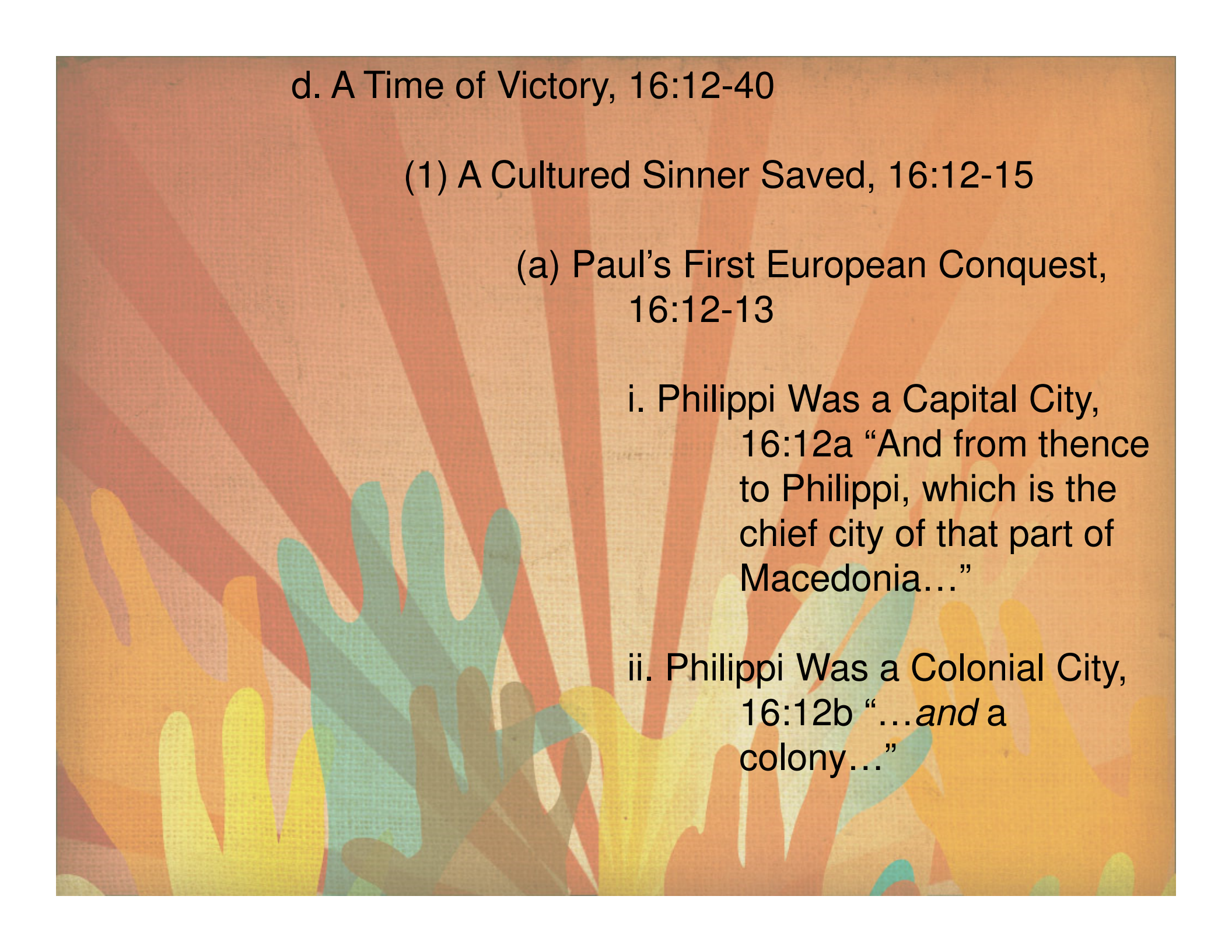
Central partition protected travelers from oncoming traffic

Barrier kept chariots on the road



Stations were located every 30 to 40 miles and stations with animals and supplies, every 7 to 14 miles

AP



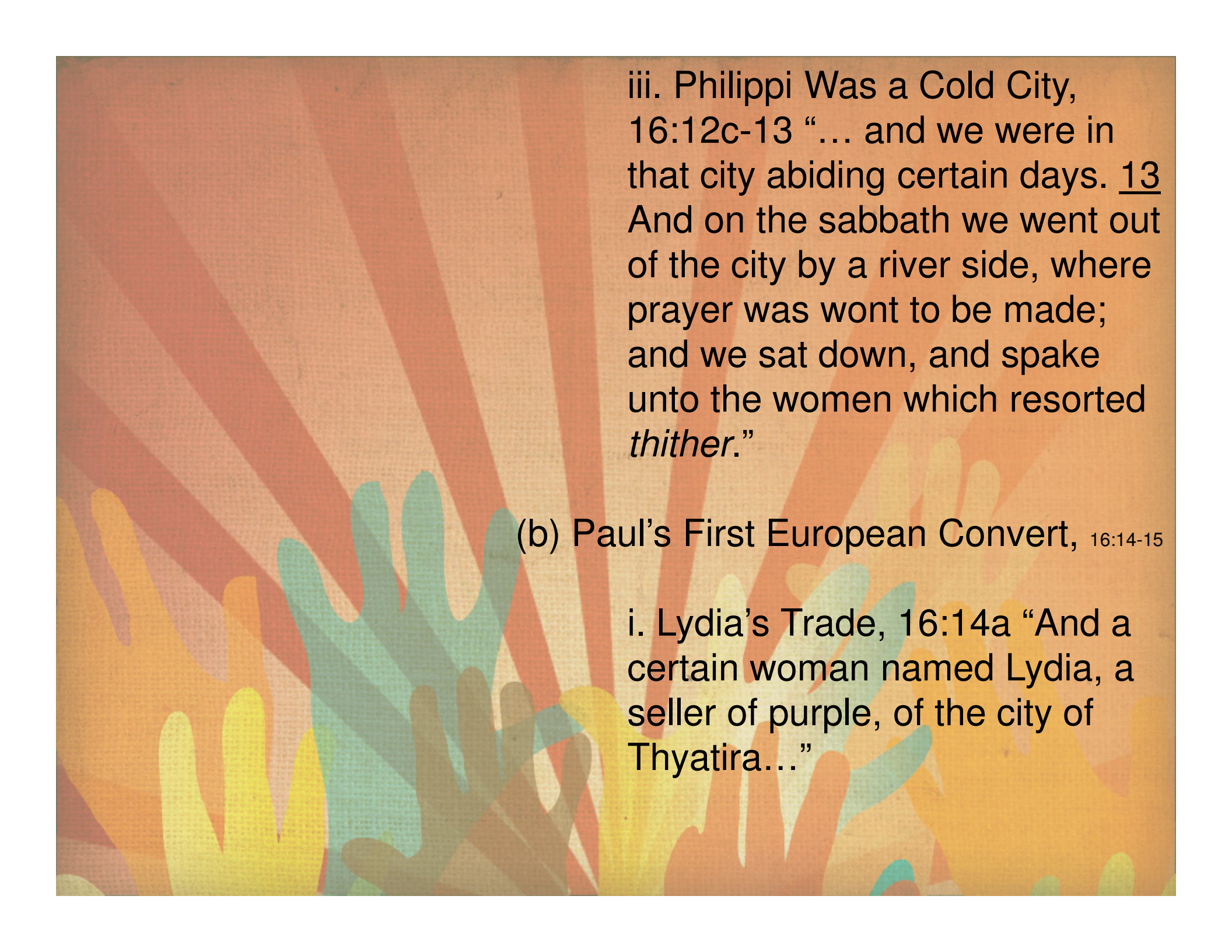
d. A Time of Victory, 16:12-40

(1) A Cultured Sinner Saved, 16:12-15

(a) Paul's First European Conquest,
16:12-13

i. Philippi Was a Capital City,
16:12a "And from thence
to Philippi, which is the
chief city of that part of
Macedonia..."

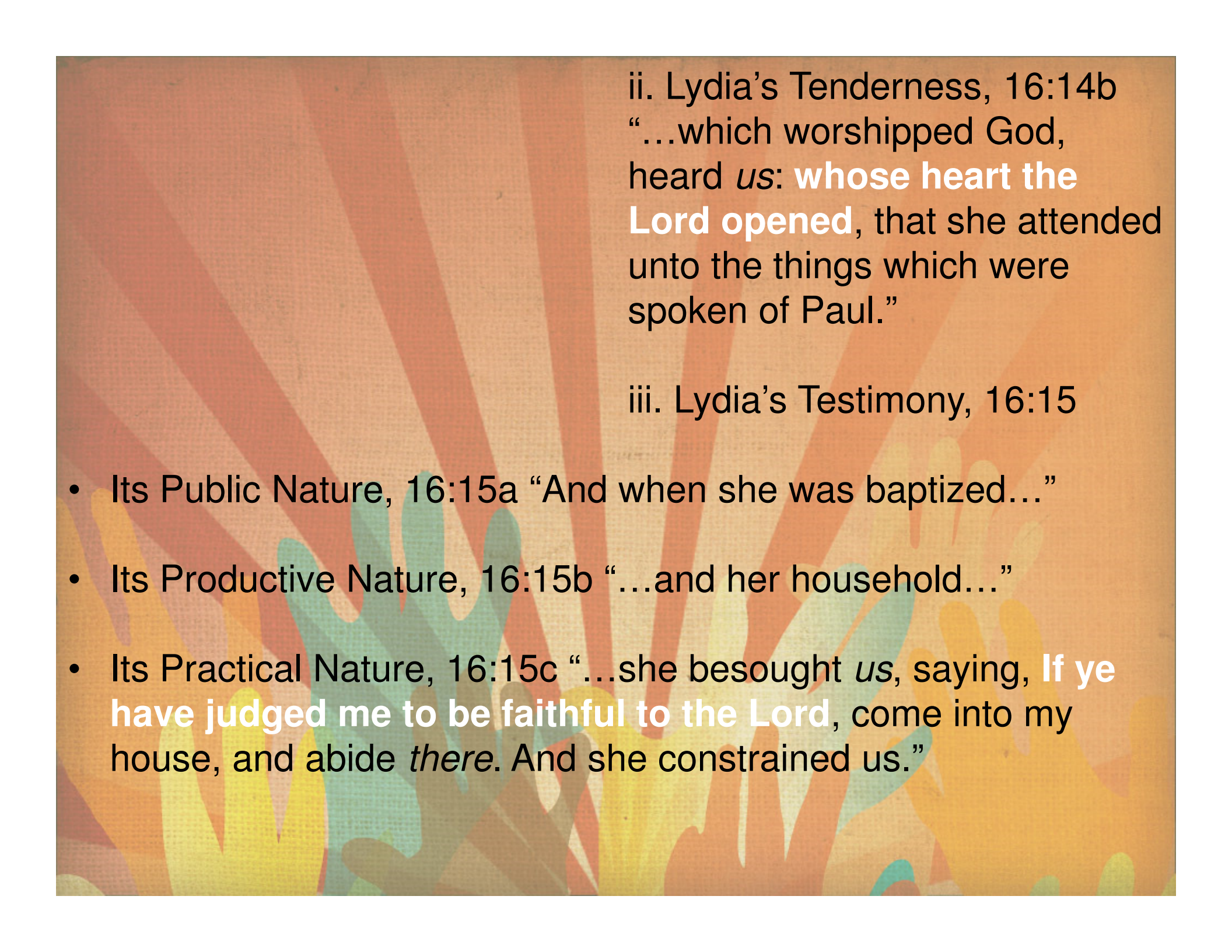
ii. Philippi Was a Colonial City,
16:12b "...and a
colony..."



iii. Philippi Was a Cold City,
16:12c-13 “... and we were in
that city abiding certain days. 13
And on the sabbath we went out
of the city by a river side, where
prayer was wont to be made;
and we sat down, and spake
unto the women which resorted
thither.”

(b) Paul's First European Convert, 16:14-15

i. Lydia's Trade, 16:14a “And a
certain woman named Lydia, a
seller of purple, of the city of
Thyatira...”

The background of the slide features a warm, orange-toned gradient. Overlaid on this are several stylized handprints in various colors including teal, yellow, and light orange. From the center, several rays of light in shades of orange and red extend outwards, creating a sunburst effect.

ii. Lydia's Tenderness, 16:14b
"...which worshipped God,
heard *us*: **whose heart the
Lord opened**, that she attended
unto the things which were
spoken of Paul."

iii. Lydia's Testimony, 16:15

- Its Public Nature, 16:15a "And when she was baptized..."
- Its Productive Nature, 16:15b "...and her household..."
- Its Practical Nature, 16:15c "...she besought *us*, saying, **If ye
have judged me to be faithful to the Lord**, come into my
house, and abide *there*. And she constrained us."

Conclusion

Isa. 6:5 Then said I, **Woe is me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.**

6 Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar:

7 And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and **thine iniquity is taken away, and thy sin purged.**

8 Also I heard the voice of the Lord, saying, **Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.**