

Ex. 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and **they shall say to me, What is his name? what shall I say unto them?**

14 And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you.

Psa. 8:1 O LORD our Lord, **how excellent is thy name in all the earth!** who hast set thy glory above the heavens. ...

9 O LORD our Lord, **how excellent is thy name in all the earth!**

Prov. 18:10 **The name of the LORD is a strong tower**: the righteous runneth into it, and is safe.

Psa. 34:3 O magnify the LORD with me, and **let us exalt his name together.**

❖ The Hebrew word that is the English transliteration of “I AM THAT I AM” is commonly called the Tetragrammaton:

Tetragrammaton

Original Word: יהוה **Transliteration:** Jhvh

Definition: the proper name of the God of Israel

<https://biblehub.com/hebrew/3068.htm>

We have covered several variations of Jehovah:

Jehovah-El Elyon = *The Lord Most High*,

Jehovah-Jireh = *The Lord Our Provider*

Jehovah-Rapha = *The Lord Our Healer* (also, **Jehovah-Rophi**).

Jehovah-Shalom = *The Lord of Our Peace*

Jehovah-Nissi = *The Lord Our Banner*

Jehovah-MeKaddishkem = *The Lord Who Sanctifies*

Jehovah Sabaoth = *The Lord of Hosts* (also “Zebaoth.”)

Jehovah-Zidkenu – *The Lord Our Righteousness*

Jehovah-Shammah = *The Lord is There*

Jehovah-Roi – *The Lord is My Shepherd*

Jehovah Ropheka – *The Lord Who Heals*

Tonight, as we continue our series “JESUS – NAME ABOVE ALL NAMES,” we observe another “Jehovah Title” – **Jehovah-Ori** – *The Lord is My Light*



Jehovah Ori, the LORD, our light.

Psa. 27:1 **The LORD is my light** and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

2 When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this *will I be* confident.

4 One *thing* have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.

5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD. ...

14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Psalm 27 starts out with a descriptive name for God. In the Hebrew, it literally begins with Jehovah-Ori, which is translated “LORD, light,” or “the LORD is my light.”

Light represents a lot of different things, but tonight, we’re going to focus on four aspects in particular. And as we do, each one is going to cast a new ray of light on the significance of the name, Jehovah-Ori.

I. JEHOVAH-ORI IS FOR OUR ILLUMINATION

Psa. 119:130 **The entrance of thy words giveth light;** it **giveth understanding** unto the simple.

❖ The Word of God is light that gives the believer illumination for clarity in guidance through the darkness of trials.

Psa. 18:28 For thou wilt light my candle: **the LORD my God will enlighten my darkness.**

Jn. 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that **light is come into the world, and men loved darkness rather than light, because their deeds were evil.**

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

21 But **he that doeth truth cometh to the light,** that his deeds may be made manifest, that they are wrought in God.

❖ Truth and light are companions of believers that dispense the darkness of unbelief.

Jn. 12:46 **I am come a light into the world**, that whosoever believeth on me should not abide in darkness.

II. JEHOVAH-ORI IS FOR OUR INSTRUCTION

Psa. 119:105 Thy word *is* a lamp unto my feet, and **a light unto my path.**

- ❖ The Word of God assists believers in evaluating who they are and who they will be.
- ❖ The Word of God indicates the believer's location for the present and for the future.

III. JEHOVAH-ORI IS FOR OUR INSPIRATION

Prov. 4:18 But **the path of the just is as the shining light, that shineth more and more** unto the perfect day.

- ❖ Believers growing in grace are perpetually enlightened in gaining spiritual development.
- ❖ As believers are inspired in spiritual development, “walking in the light,” so is the fellowship with the Lord intensified.

1 Jn. 1:5 This then is the message which we have heard of him, and declare unto you, that **God is light, and in him is no darkness at all.**

6 If we say that we have **fellowship with him**, and walk in darkness, we lie, and do not the truth:

7 But **if we walk in the light, as he is in the light, we have fellowship one with another**, and the blood of Jesus Christ his Son cleanseth us from all sin.

IV. JEHOVAH-ORI IS FOR OUR INFLUENCE

❖ Believers “walking in the light” are not only reflecting the Lord Jesus Christ, but also identified as light bearers focused upon glorifying God.

Mt. 5:14 **Ye are the light of the world.** A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 **Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.**

❖ The believers' light is an influence originated in the True Light, the Lord Jesus Christ.

Jn. 8:12 Then spake Jesus again unto them, saying, **I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.**

Summary

- ❖ Jehovah-Ori is our light for illumination, dispelling the darkest challenges.
- ❖ Jehovah-Ori is our light for instruction, directing our clearest paths.
- ❖ Jehovah-Ori is our light for inspiration, developing the intensity of our fellowship.
- ❖ Jehovah-Ori is our light for influencing others toward knowing the grace and greatness of God.

Conclusion

❖ Jehovah-Ori is the light that provides our confidence. He is the beacon of guidance as we walk through this darkened world. The Lord is our light. He is our Jehovah-Ori.

Isa. 60:1 **Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. ...**

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but **the LORD shall be unto thee an everlasting light**, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: **for the LORD shall be thine everlasting light**, and the days of thy mourning shall be ended.